## Independence and Development in the Global South from *Ways of the World* chapter 23

Key Terms self-determination Indian National Congress Mohandas Gandhi satyagraha All-India Muslim League Muhammad Ali Jinnah Afrikaner apartheid African National Congress Nelson Mandela	<b>Big Picture</b> European colonial dominance forced all ancient civilizations to reappraise their beliefs, institutions, and traditions. Even as European dominance was peaking at the end of the 19 <sup>th</sup> century, local forces were building that would eventually end that dominance. A sense of solidarity was forming among Western-educated colonials who created political parties to arouse nationalist sentiments. The disruptions of the World Wars allowed these leaders to gain a base of support. As a result, the European colonial world disintegrated in the decades following World War II.
Kemal Ataturk	Objectives
Muhammad Reza Pahlavi	Students should be able to:
Ayatollah Khomeini	• understand new patterns of nationalism
	• explain forces leading to decolonization and other
Important Dates	forms of political innovation
	• compare patterns and results of decolonization in Africa and Asia (India)
1947	<ul> <li>analyze the impact of nationalist ideologies and</li> </ul>
1979	movements in contrasting colonial environments
1994	movements in contrasting colonial environments
	Chapter Questions
	1. Summarize the three approaches used by historians to explain the wave of decolonization after World War II.
	2. *Compare the independence movements of India and South Africa.
<b>Document Analysis</b> Kwame Nkrumah "Africa Must Unite"	<ol> <li>**Compare the governments of Africa and India after independence. Why was India's experience with democracy easier than Africa's experience?</li> </ol>
	4. <b>**</b> What difficulties impeded the economic development of third-world countries?
	<ol> <li>Be able to answer the questions from "Snapshot: Economic Development in the Global South by the Early 21<sup>st</sup> Century."</li> </ol>
	6. Compare the role of Islamic religion in modern Turkey and modern Iran.